

**ECONOMIC DEVELOPMENT COMMITTEE**

**Municipal Building  
3<sup>rd</sup> Floor Training Room**

**AGENDA  
August 20, 2014  
5:30 PM**

2014 AUG 15 PM 12:08  
RECEIVED  
TOWN CLERK

**5:30 PM Commencement of Meeting**

1. Pond Street
2. 150 Emmons Street
3. Other items